e-codices

ſunt diaboli· quiſurſum atq; deor
ſum peruolanſ· quęrit quoſ poſ
ſit occidere· quoſ poſſit ſeparare.
quoſ poſſit deuorare; Propter quā
rem uigilandū eſt· & armiſ cae
leſtibuſ ſumuſ muniendi· ne in
eiuſ compedibuſ incidamuſ· aut
eiuſ foueiſ inlaqueemur; Dec&
enim intalib; cauſiſ· hoc maxime
prouideri· utſine ſtrepitu con
ceſtationū· & caritaſ cuſtodiat&·
& ueritaſ defendatur· atq; inno
centeſ & dn̄i miniſtri· illęſi libe
rentur; De boniſ ergo & legem
dn̄i cuſtodientibuſ· fr̄ibuſq; ad
iuuantib; & non nocentib; ſed
ſuƀ poſtantib;· Ait per pph&am
dn̄ſ· Non ſedi cum uiriſ uanita
tiſ· & cum ſuperbiſ n̄ ingrediar·
Odiui eccleſiā peſſimorū· & cū
impiiſ non ſedebo· Lauabo in
innocentiā palmaſ meaſ· & cir
cumdabo altare tuū dn̄e· Ut
clara uoce prędicem laudem·
& narrem omnia mirabilia tuā·
Dn̄e dilexi habitaculū domuſ
tuae· & locum tabernaculi glo
riae tuę· Ne apponaſ cum pecca
torib; animam meam· & cum uiriſ
ſanguinū uitam meā· In quoꝝ
manib; ſceluſ· & dextera eorum
repl&a eſt muneribuſ· Ego aū
in ſimplicitate mea gradiar· re
dime me & miſerere mei· Peſ
meuſ ſt&it in recto· in eccleſiiſ
benedicā dn̄o; Concordent igi
tur cū omnib; dī ſacerdotib; hae
caritatiſ ſententiae· in quib; uoſ
fixoſ & firmoſ exiſtere iuuat fili
kmī· Data· xv· kł· mār· antonio
& maſtio· uiriſ clariſ conſulibuſ·

EP̄A YGINI PAPAE DE INCAR
NATIONE DN̄I· ET NE CRIMI
NATIONES PASSIM CONTRA
SACERDOTES RECIPIANTUR·

YGINUS IN XP̄I NOMINE ALME
urbiſ romae ep̄ſ· cunctiſ
apoſtolica fide & doctri
na uigentib; ſalutē; Kmī· dſ
filium ſuū miſit in ſimilitudinē
carniſ peccati· & de peccato dā
nauit peccatū in carne· ut iuſti
tia legiſ impler&ur·, filiuſ non

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